

THE UNIVERSITY OF

November 12, 2020

Dear Mr. [Name]

Thank you for your letter of [Date]

Yours

[Signature]

AGENDA

1. APPROVAL OF MINUTES

1.1. APPROVAL OF MINUTES FROM THE MEETING HELD ON OCTOBER 10, 2023

2. FINANCIAL REPORT

2.1. FINANCIAL REPORT FOR THE MONTH OF OCTOBER 2023

3. REPORTS

3.1. REPORT OF THE CHAIRMAN

3.2. REPORT OF THE VICE CHAIRMAN

3.3. REPORT OF THE TREASURER

3.4. REPORT OF THE SECRETARY

3.5. REPORT OF THE BOARD OF TRUSTEES

3.6. REPORT OF THE BOARD OF TRUSTEES

3.7. REPORT OF THE BOARD OF TRUSTEES

3.8. REPORT OF THE BOARD OF TRUSTEES

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3.13. REPORT OF THE BOARD OF TRUSTEES

3.14. REPORT OF THE BOARD OF TRUSTEES

3.15. REPORT OF THE BOARD OF TRUSTEES

4. COMMUNITY DEVELOPMENT

4.1. COMMUNITY DEVELOPMENT PROJECTS

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5. NEW BUSINESS

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4.15. REPORT OF THE BOARD OF TRUSTEES

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X. NEW BUSINESS

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Monday, November 13, 2023 - 2:00 PM

Agenda Item 10 - Board of Trustees - November 13, 2023

10:00 AM

| Item | Description | Start Time | End Time |
|------|---------------------------------------|------------|----------|
| 10 | Board of Trustees - November 13, 2023 | 10:00 AM | 11:00 AM |
| 11 | Board of Trustees - November 13, 2023 | 11:00 AM | 12:00 PM |
| 12 | Board of Trustees - November 13, 2023 | 12:00 PM | 1:00 PM |
| 13 | Board of Trustees - November 13, 2023 | 1:00 PM | 2:00 PM |