

PUBLIC NOTICE

NOTICE OF PUBLIC HEARING

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DATE:

12/15/2023

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TIME:

10:00 AM

10:00 AM

PLACE:

College of Southern Idaho
Taylor Administrative Building
1000 University Blvd
Pocatello, Idaho 83401
Taylor Building, 1000 University Blvd

For more information, please contact:

College of Southern Idaho

1000 University Blvd, Pocatello, ID 83401

This notice is provided for your information. All other information is provided for your information.

For more information, please contact: [Name] at [Phone Number].

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1. **Approval of Minutes**
 2. **Approval of Board Report**
 3. **Approval of Financial Report**
 4. **Approval of Strategic Plan**

5. **Approval of Resolutions**
 6. **Approval of Other Business**
 7. **Adjournment**

8. **Approval of the Minutes of the previous meeting**
 9. **Approval of the Report of the Executive Director**
 10. **Approval of the Report of the Finance Committee**

11. **Approval of the Report of the Academic Committee**
 12. **Approval of the Report of the Student Services Committee**

13. **Approval of the Report of the Research and Innovation Committee**
 14. **Approval of the Report of the Environmental and Sustainability Committee**

15. **Approval of the Report of the Governance and Nominations Committee**
 16. **Approval of the Report of the Risk Management Committee**

17. **Approval of the Report of the Information Technology Committee**
 18. **Approval of the Report of the Health and Safety Committee**
 19. **Approval of the Report of the Quality Management Committee**

20. **Approval of the Report of the Legal and Compliance Committee**
 21. **Approval of the Report of the Human Resources Committee**

22. **Approval of the Report of the External Relations Committee**
 23. **Approval of the Report of the Community Engagement Committee**

24. **Approval of the Report of the International Relations Committee**
 25. **Approval of the Report of the Alumni Affairs Committee**

26. **Approval of the Report of the Research and Innovation Committee**
 27. **Approval of the Report of the Environmental and Sustainability Committee**

28. **Approval of the Report of the Governance and Nominations Committee**
 29. **Approval of the Report of the Risk Management Committee**
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31. **Approval of the Report of the Health and Safety Committee**
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