MINUTES OF A SPECIAL MEETING OF THE BOARD OF TRUSTEES OF THE COLLEGE OF SOUTHERN IDAHO, JUNIOR COLLEGE DISTRICT

A special meeting of the Board of Trustees of the College of Southern Idaho, Junior College District, was held April 6, 1965, at the hour of 5:00 P.M., at the office of the District. All of the trustees were present and Dr. Taylor, Administrator, was also present.

Dr. Taylor reported to the board concerning the conversation he had had with a Mr. James F. Bemis, Executive Secretary of the Northwest Regional Accrediting Association and in charge of Higher Education. He also reported concerning conversations he had had with members of the State Department of Education regarding the accreditation of the college.

Motion was made by Mr. Evans, seconded by Mr. Wiseman that we instruct the attorneys for the District to obtain an opinion from the Attorney General's office regarding accreditation and that we authorize and instruct Dr. Taylor to go to the University of Idaho and meet with the various departments there and discuss standards with them so that the courses offered by the Junior College will be recognized and accepted for credit at the other state educational institutions in the state of Idaho.

Dr. Taylor submitted a recommendation that we offer Mr. Ken Anderton of Logan, Utah, a position with the college in the English Department at a salary of \$6800.00. He also recommended that we offer a position to Mr. Bob

Motion was made by Mr. Shields, seconded by Mr. Coleman that we offer teaching positions to Mr. Anderton and Mr. Sorenson as outlined by Dr. Taylor, that is at a beginning salary of \$6800.00 per year for each of these men.

Mr. Coleman offered a treasurer's report for the period covering February 1. 1965 through March 31. 1965.

Evans that we approve the treasurer's report, a copy of which is attached hereto marked Exhibit "A" and by this reference made a part hereof. Motion passed unanimously.

There being no further business to come before the meeting, the meeting was declared adjourned.

*Secretary* 

APPROVED:

Chairman

# Callerant Carthan Ideba

### Junior College District

P. O. Box 900 TWIN FALLS, IDAHO 83301

OFFICERS

Robert S. Blastock, Jr. Chairman J. H. Shields. Vice Chairman John Coleman, Secy.-17eas.

TREASURER'S REPORT 2/1/65 through 3/31/65

TRUSTEES

Robert S. Blastock, Jr.
J. H. Shields.
Enton Evans
W. O. Wiseman
John R. Coleman

Cash on hand February 1, 1965 . . . . . . .

Cash Received:

State Liquor Dispensary 2/2/65

\$ 11,077.04

Disbursements:

Charlest ? (1 Les through 2/21/65.

Balance Bank Account 3/30/65 . . . \$ 9,326.08

Less checks not paid . . . . . . 222.65

#### DISTRICT

A special meeting of the Board of Trustees of the College of Southern Idaho, Junior College District, was held on April 15, 1965, at the office of the District.

Present at the meeting were: Robert Blastock, Jr., J. H. Shields, Eldon Evans, and John R. Coleman. W. D. Wiseman was not present. Also present at the meeting were Dr. James L. Taylor, Administrator, Robert Alexander, Attorney for the District, and Donald Lee Keith.

of the college and this matter was discussed at some length.

and unanimously carried that the District hire the following teachers at the salaries listed:

Ruth Ann Lebaron . . . \$6,600.00 per school year; to teach biology.

Marvin Strope . . . . . \$7,800.00 per school year; to teach mathematics and physics.

receiving a doctorate degree in August, 1965.)

Doyne Jensen . . . . . . \$6,800.00 per school year; to

#### teach speech and English,

Upon motion duly made and seconded, it was determined that the following bills should be paid:

The motion was unanimously carried.

END SOTTO LOS

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<u></u> ,	Upon motion duly made, seconded and unanimously adopted,
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	the same was adjourned.
	John Realeman
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	AFFROVED.
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	Chairman

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## MINUTES OF A SPECIAL MEETING OF THE BOARD OF TRUSTEES

A special meeting of the Board of Trustees of the College of Southern Idaho, Junior College District, was held April 20, 1965, at the hour of 8:00 P.M., at the office of the District.

Present at the meeting were: Robert Blastock, Jr., J.H. Shields, Eldon Evans, W.D. Wiseman, and John R. Coleman, being all of the

The purpose of the meeting was to execute HEW FORM NO. 441, ASSURANCE OF COMPLIANCE WITH THE DEPARTMENT OF HEALTH, EDUCATION,

1964. The resolution was unanimously adopted.

After discussion of this matter, and upon motion duly made

Secretary

APPROVED:

Blastick >

A special meeting of the Board of Trustees of the College of Southern Idaho, Junior College District, was held April 20, 1965, at the hour of 8:00 p.m., at the office of the District.

Present at the meeting were: Robert Blastock, Jr., J.M. Shields, Eldon Evans, W.D. Wiseman, and John R. Coleman, being all of the members of the Board of Trustees. Also present at the meeting were Dr. James L. Taylor, Administrator, and Robert Alexander, Attorney.

The purpose of the meeting was to execute HEW FORM NO. 441, ASSURANCE OF COMPLIANCE WITH THE DEPARTMENT OF HEALTH EDICATION 1964. The resolution was unanimously adopted.

After discussion of this matter, and upon motion duly made and seconded, the meeting adjourned.

John Rolling Secretary

APPROVED:

Chainman

A regular meeting of the Board of Trustees of the College of Southern Idaho, Junior College District, was held on April 27, 1965, at the office of the District.

Present at the meeting were: Robert Blastock, Jr., J. H. Shields, Eldon Evans, John R. Coleman and W. D. Wiseman. Also present at the meeting were Dr. James L. Taylor, President and Robert Alexander, Attorney for the District.

Mr. Alexander presented a draft of a lease with the School District No. 411 for use of the high school building by the Junior College Distirct for the 1965-66 school year. A copy of the lease is attached to these minutes marked

seconded by J. H. Shields that we execute lease with

Dr. Taylor presented the surplus property application.

Dr. Taylor reported on the Title II National Defense Education Act regarding student loans. Motion was made

The Title V National Defense Education Act regarding guidance services in the junior college was presented by Dr. Tavlor. Application is now being made.

Motion was made by Fidon France and seconded by I II Chi-

reachers at the sataries fisten:

Benny J. Pratt . . . . . . . \$6,800.00 per school year; to teach math.

Charles Alban . . . . . . \$6,000.00 per school year; to teach federal government and american history

After some discussion, August 23, 1965 was the date set for the in service training of teachers.

Upon motion made by W. D. Wiseman, and seconded by Eldon Evans, and unanimously passed it was determined that the following bills should be paid:

| \$218.68 | • | • | interview | expense for | r, Travel | oh H <b>un</b> ter | Ral |
|----------|---|---|-----------|-------------|-----------|--------------------|-----|
| 152.45   | • | • |           | xpense Fund | Travel E  | Taylor,            | Dr. |
| 200.00   | • |   |           | allowance . | Housing a | Taylor,            | Dr. |
| 0oc      |   |   |           |             |           |                    | ~   |

Dr. Taylor presented a schedule of fees and tuition for the 1965-66 school year. Discussion of the fees and tuition followed.

forth on exhibit B attached hereto and by this reference made

The next matter of business was a discussion of the

There being no further business to come before the meeting, the same was adjourned.

John Rhalmun Secretary

APPROVED:

Chairman

### LEASE

|                                       | THIS LEASE, Made and entered into this day of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
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|                                       | That the later of the second o |
|                                       | the following described premises to the Lessee between the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                       | public high school building situated in Twin Falls, County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                       | of Twin Falls, State of Idaho, to-wit:  Southwest Quarter (SWk) of the Northwest Quarter (NWk) of Section Ten (10), Township Ten (10) South, Range Seventeen (17) E.B.M.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                       | TO HAVE AND TO HOLD the said premises, during the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| \$ <del></del>                        | above prescribed hours, excepting the vocational departments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
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|              | 1964-1965 S <b>GHO</b> OL YEAR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |   |
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|              | to pay increased operational costs attributable to Lessee's                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |   |
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|              | 3. That the building is being depreciated on a 45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |   |
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|              | divided by sixteen (1b).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |   |
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|      | credited to Lessee for the following year's rent. If the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
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|      | Lessee will not be held liable for any increased janitorial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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|      | 7. That the employees and students of Lessor and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|      | Lessee will use the science laboratories and the chemicals;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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|                                          |                        | SCHOOL BOAR                       | J MEMBER                                                                                                             |            |
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