## AGENDA FOR

## BOARD OF TRUSTEES MEETING

## MONDAY, MAY 19, 1975, 8:00 p.m., CSI Board Room

(-	MINUTES	5 Minutes
. —	TREASURER'S REPORT	5 Minutes
	BILLS PAYABLE	5 Minutes
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	OLD BUSINESS	15 Minutes
	NEW BUSINESS	15 Minutes
	PRESIDENT'S REPORT	15 Minutes

## BOARD OF TRUSTEES MEETING MAY 19, 1975

CALL TO ORDER: 8:00 P.M.

PRESIDING: John Coleman

TTENIUNC. Trustees. Debest Plasteet, Elder Prope. Charles I characte

College Administration: Dr. James L. Taylor, President;

Karl L. Black, Secretary-Treasurer; and

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Visitors: Annette Jenkins, Statesman; Crickett Bird, Times-News; and Terrill Castaneda.

MINUTES OF APRIL 21, 1975, were approved as written upon MOTION by Mr. Blastock, seconded by Mr. Evans. Affirmative vote unanimous.

TREASURER'S REPORT for April, was approved upon MOTION by Mr. Evans, seconded by Dr. Lehrman. Affirmative vote unanimous.

totaling \$322,669.96; fund transfers covered by vouchers #244 through #254 amounted to \$11,330.29.

April payrolls were: Regular \$189,517.73

A MOTION by Mr. Blastock, seconded by Dr. Lehrman approved the disbursements, and the transfer of funds and acknowledged the April payrolls. Affirmative vote unanimous.

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PERSONNEL: Elizabeth A. Slifer and William Anthony Mannen were employed on MOTION by Mr. Evans, seconded by Mr. Blastock. Affirmative vote unanimous.

Mr. Blastock, Affirmative vote unanimous.

CSI TRUSTEES MEETING

May 19, 1975

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Mr. Blastock. Affirmative vote unanimous.

EXPOSITION CENTER: Bids were let to the low bidder, Neilsen and Company,

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#### PRESIDENT'S REPORT:

Dr. Taylor reported that he was pleased with the commencement address by Mrs. Janet Hav, President. <u>State Board of Education</u>. She reviewed the role of the junior college and expressed support for local autonomy with greater flexibility.

An evaluation of graduation exercises is currently going on. It to Sunday and Mother's Day.

Seven members of our track team will go to the national meet at Houston this week. Our baseball team won the regional meet in Oregon, and will be traveling to Grand Junction, Colorado, for the national tournament.

We have started the green belt along the east side of the campus.

Mr. Black and myself are engaged in the budget process at the present time and, will be having meetings with the Legislative discar office, the Governor's budget Division and the State Office of Higher Education.

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ATHLETICS:

Mr. Blastock suggested that a letter of commendation be sent to the coaches for their achievement in athletics this year.

POADD OF TRICTERS. will town facilities of the College on Treader, Man 27

ADJOURNMENT: declared at 8:55 p.m.

APPROVED: June 16, 1975

Karl L. Black, Secretary-Treasurer

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#### EMPLOYMENT RECOMMENDATIONS

Elizabeth A. Slifer, Teacher, Study Skills Center, effective 8-1-75, at a nine month salary of \$8,500.

William Anthony Mannen, Instructor of Speech and Drama, effective 8-1-75 at a nine month salary of \$10,000.

#### Department of Buildings & Grounds

Re: Recommendations on May 1, 1975, bid opening.

Bids were opened at 10:00 A.M. Thursday, May 1, 1975, in the College Board Room for the following equipment:

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(3) Lawn mower.

Low bids were:

(1) 4-door sedan:

Dave Monroe Chevrolet, Inc., Buhl, Idaho.

(2) 15-passenger van:

Bob Reese Motor Company, Twin Falls, Idaho.
Dodge B300 Maxi-wagon Sportsman-----\$6,476.00

(3) Lawn mower:

Lawn mower-----\$5,095.00 Option/a heavy duty deck------\$5,245.00

I would recommend acceptance of the above low bids as they all meet specifications.

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BM/cw

May 19, 1975

TO:

Board of Trustees

FROM:

Business Manager

SUB:

Bids to be Considered at May 19, 1975 Meeting

Bids were as follows:

Four-Door Sedan

Dave Munroe Chevrolet	\$ 3,651.37
Bob Reese Motor Co.	3,717.41
Ace Hansen Cheyrolet	3,762.65
Wills Motor Company	3,855.48
Theisen Motors	3,829.95
Bill Workman	3,762.00

15 Brackett

Ace Hansen Chevrolet

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Rotary Mower

Cliff Carlson Company

5,245.00

Karl L. Black

# COLLEGE of SOUTHERN IDAHO

P. O. Box 1238 TWIN FALLS, IDAHO 83301

==== Junior College District ==

ADMINISTRATION:

DR. JAMES E. TAYLOR PRESIDENT DR. PAUL T. SMITH, DEAN ORVAL E. BRADLEY DIRECTOR AREA VOCATIONAL SCHOOL KARL E. BLACK, BUSINESS MANAGER

TRUSTEES.

JOHN C. HEPWORTH, CHAIRMAN JOHN R. COLEMAN, VICE CHAIRMAN ROBERT S. BLASTOCK JR., CLERK JOHN N. GARRASRANDT ELDON V. EVANS

May 19, 1975

College of Southern Idaho
Board of Trustees
Subject: Unsecured Educational Trust Loan

The Cabelandhin Committee would like to cubmit the following name:

of Court and Tacks House Them? for the Common Court and 1075

Advanced on letter of 5/19/75 Balance authorized

100.00

The purpose of this trust is to provide scholarships, financial grants

worthy of this loan.

In reference to paragraph eleven (11) of the Trust Agreement, it is understood that the power to name recipient beneficiaries under said trust shall be reserved to the Board of Trustees of the College of Southern Idaho Junior College District.

David Perkins

Director of Student Personnel Services

Board Action: Approval is indicated by the signature of the Board Chairman.

Signature of Chairman

Date

≡junior College District ≕

TRUSTEES:

P. O. Box 1238
TWIN FALLS, IDAHO 83301

ADMINISTRATION:

May 19, 1975

College of Southern Idaho Board of Trustees

Adonna D. Sander (Mrs.) - total loan This letter authorizes an

\$ 100.00

advance of

100.00

opinion of the Scholarship Committee the above named student(s) is

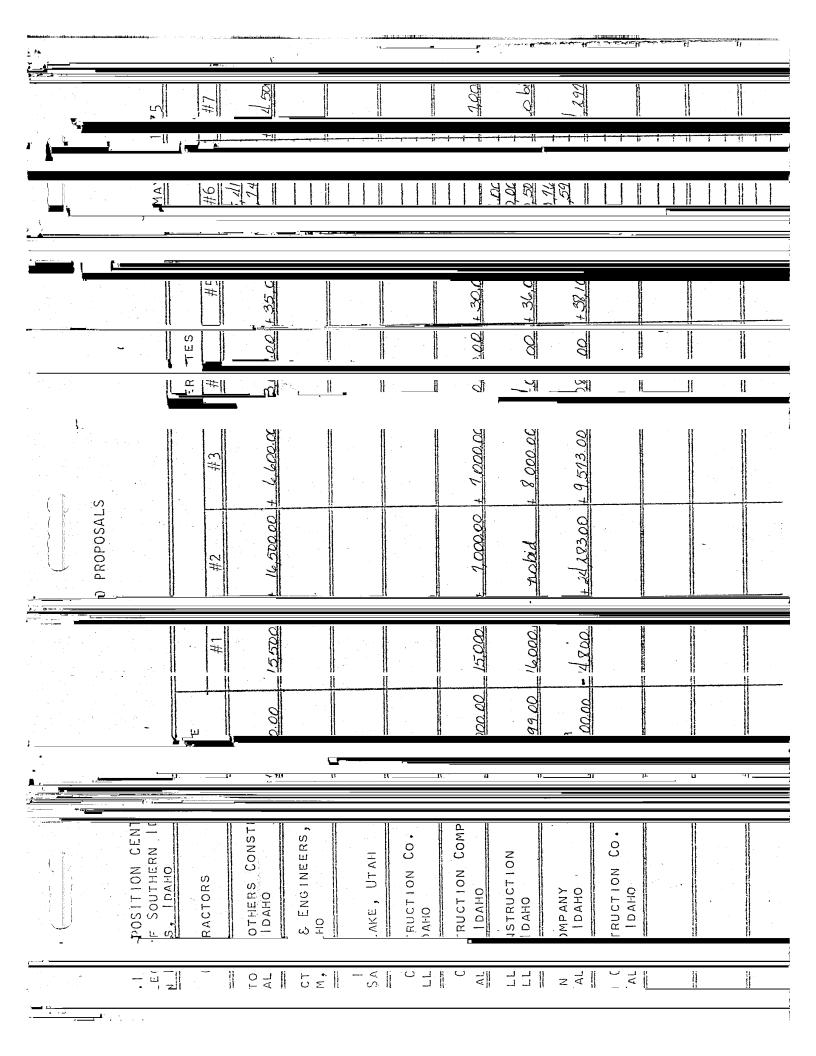
David Perkins

Director of Student Personnel Services

Approval of \$100.00 or less according to resolution adopted by the Board of Trustees, August 16, 1973.

5-19-75

Date



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