

COLLEGE OF S  
BOARD OF TRU

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PRESIDENT'S

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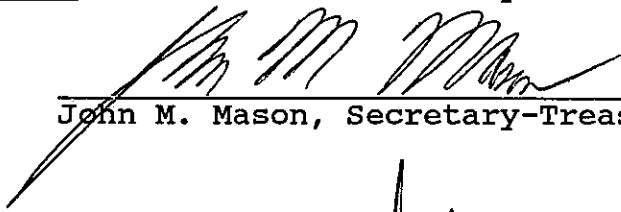
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6. The Boa  
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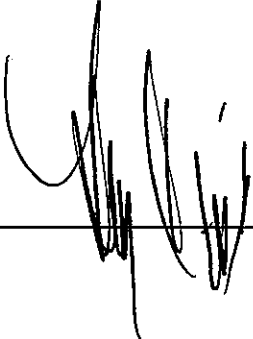
7. The Boa  
June and co

CSI Trustees  
April 18, 1994  
Page 3

ADJOURNMENT was declared at 7:12 p.m.

  
\_\_\_\_\_  
John M. Mason, Secretary-Treasurer

APPROVED May 16, 1994

  
\_\_\_\_\_  
Chairman



COLLEGE OF  
SOUTHERN  
IDAHO  
BUSINESS OFFICE

To: President  
Idaho B

From: Mike J

Re: Lightin

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