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Board of Trustees

November 15, 2010 Agenda

Page 2

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REQUEST TO TRANS

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THE COLLEGE OF  
COMMUNITY COLLEGE  
NOVEMBER BOARD OF  
NOVEMBER

CALL TO ORDER: 5:48 p.m. Pr

Attending: Trustees: Dr. All  
Dr. Thad Scholes

College Administration:

John M. Mason, Vice  
Robert Alexander, Cc  
Dr. Jeff Fox, Execut  
Academic Office  
Dr. Edit Szanto, Vic  
Planning and De  
Dr. Mark Sugden, Ins  
Dr. Cindy Bond, Inst  
Dr. Todd Schwarz, In  
Dr. John Miller, Ins  
Dr. Ken Campbell, De  
Graydon Stanley, Dea  
Scott Scholes, Dean  
Jeff Harmon, Dean of  
Gail Schull, Registr  
Randy Dill, Physical  
Monty Arrossa, Direc  
Doug Maughan, Public  
Curtis Eaton, Advisc  
Teri Fattig, Directo  
Center  
Kathy Deahl, Adminis  
President

CSI Employees: None

Visitors: Sheree Haggan, Morg  
Keegan, Karl Kleinkopf, S  
JoAnn Keith

Faculty Representative: Jody H  
and Ryan Jund

PACE Representative: Brandi T  
Ann Keane

CSI Trustees  
November 15, 2  
Page 2

Times News: B

MINUTES OF THE  
OCTOBER 18, 20  
Donna Brizee a  
MOTION. Actin  
there is a tie

TREASURER'S RE  
MOTION by Donn  
voted in favor  
does not vote

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Thad Scholes v  
Dr. Allan Fros

As a resu  
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Bob Keega  
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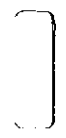
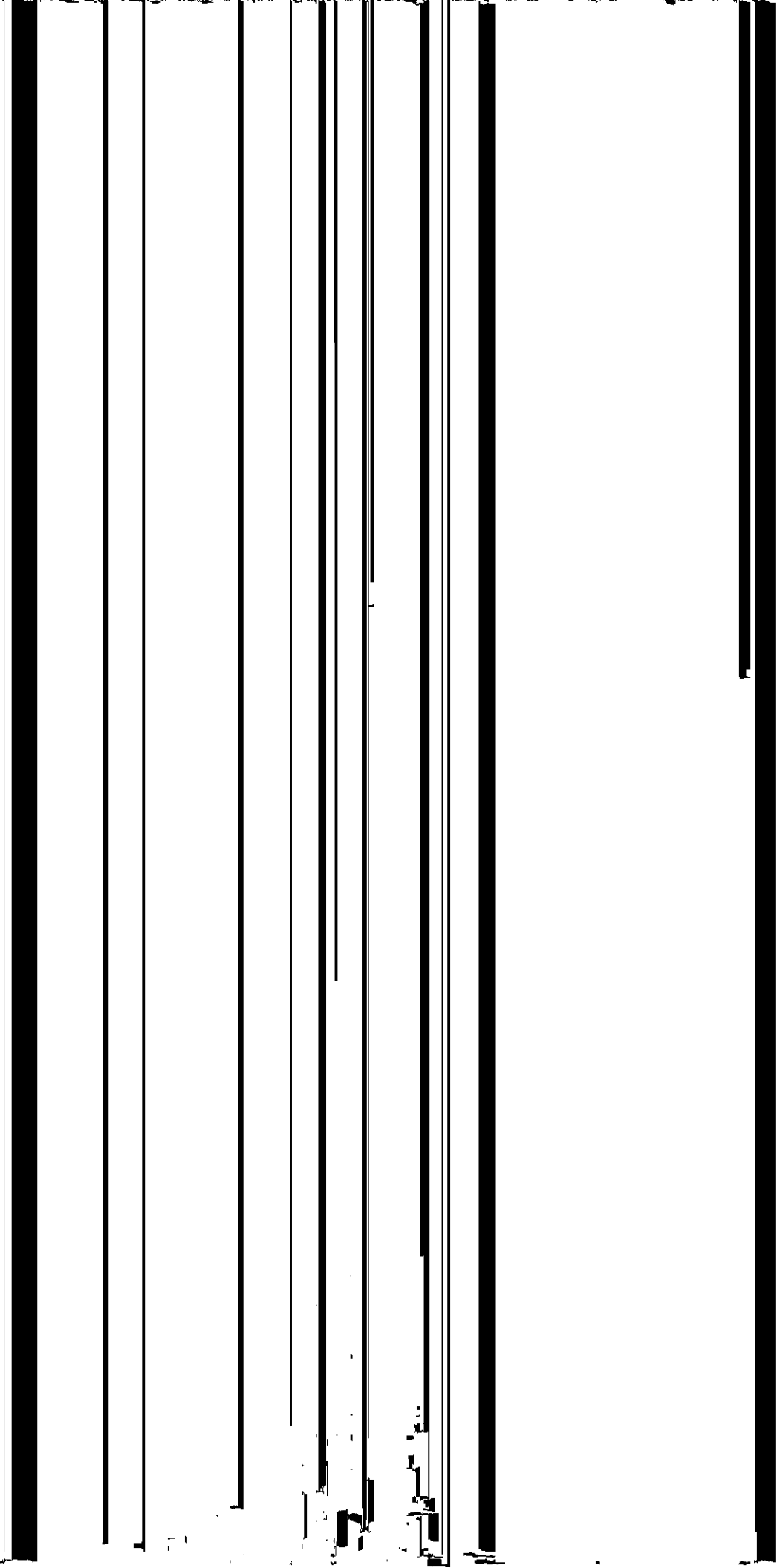
In accord  
reorganized as  
Bob Keega  
nomination pas  
Karl Klei  
Chairman. The  
Bob Keega  
nomination pas  
Bob Keega  
Representative  
The nomination  
Dr. Allan  
Treasurer. Th

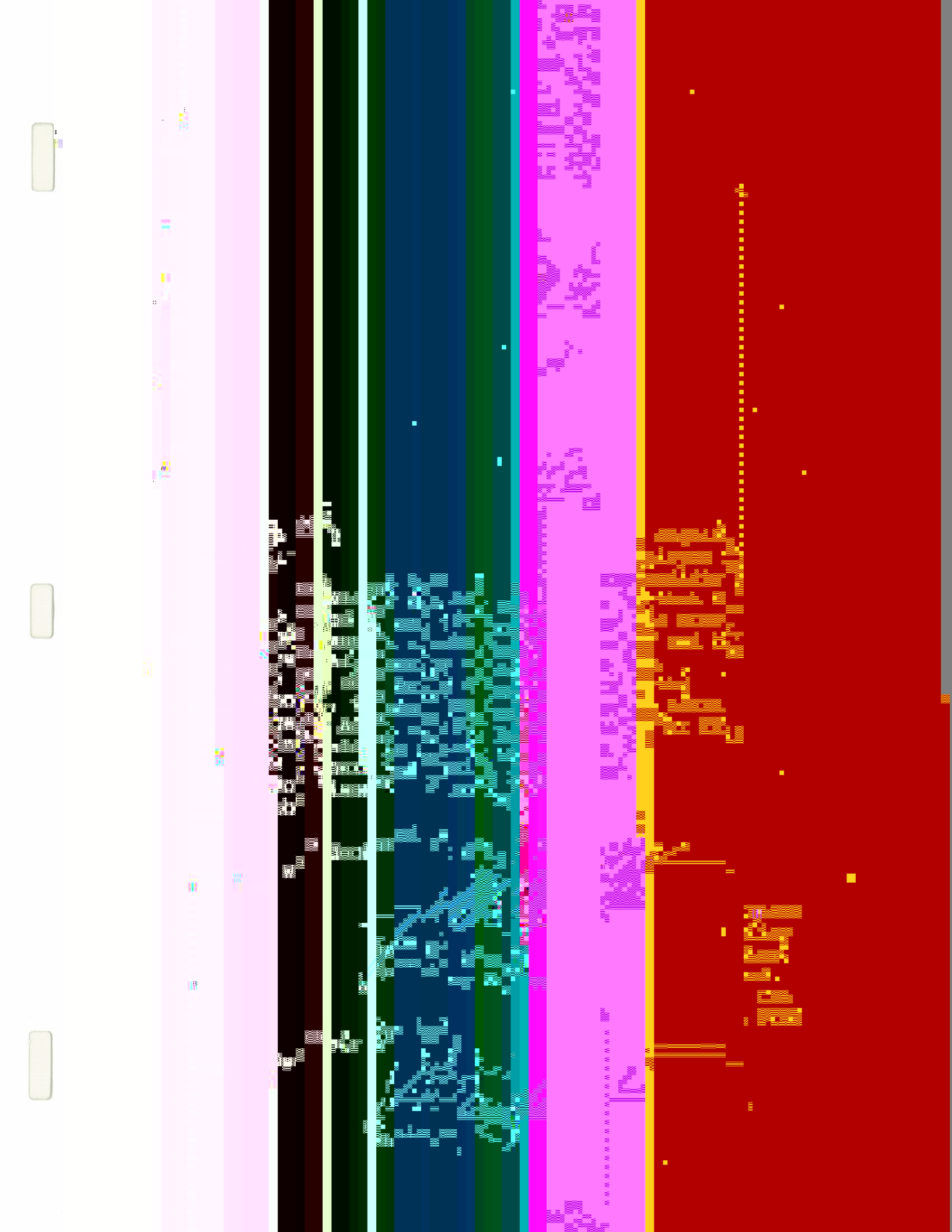
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Donna Brizee.  
and Bob Keegan  
Thad Scholes d

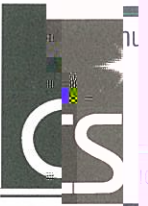
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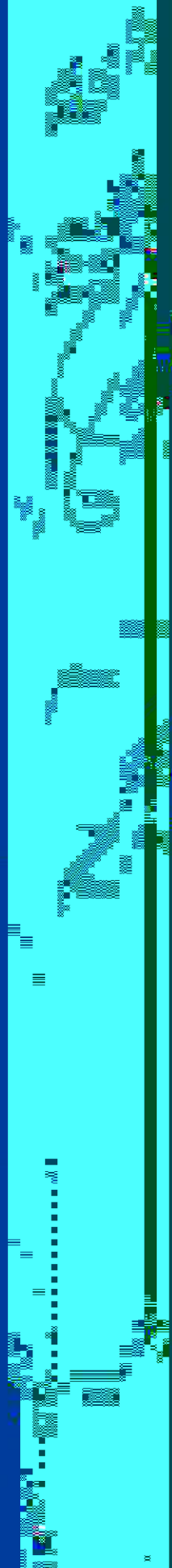
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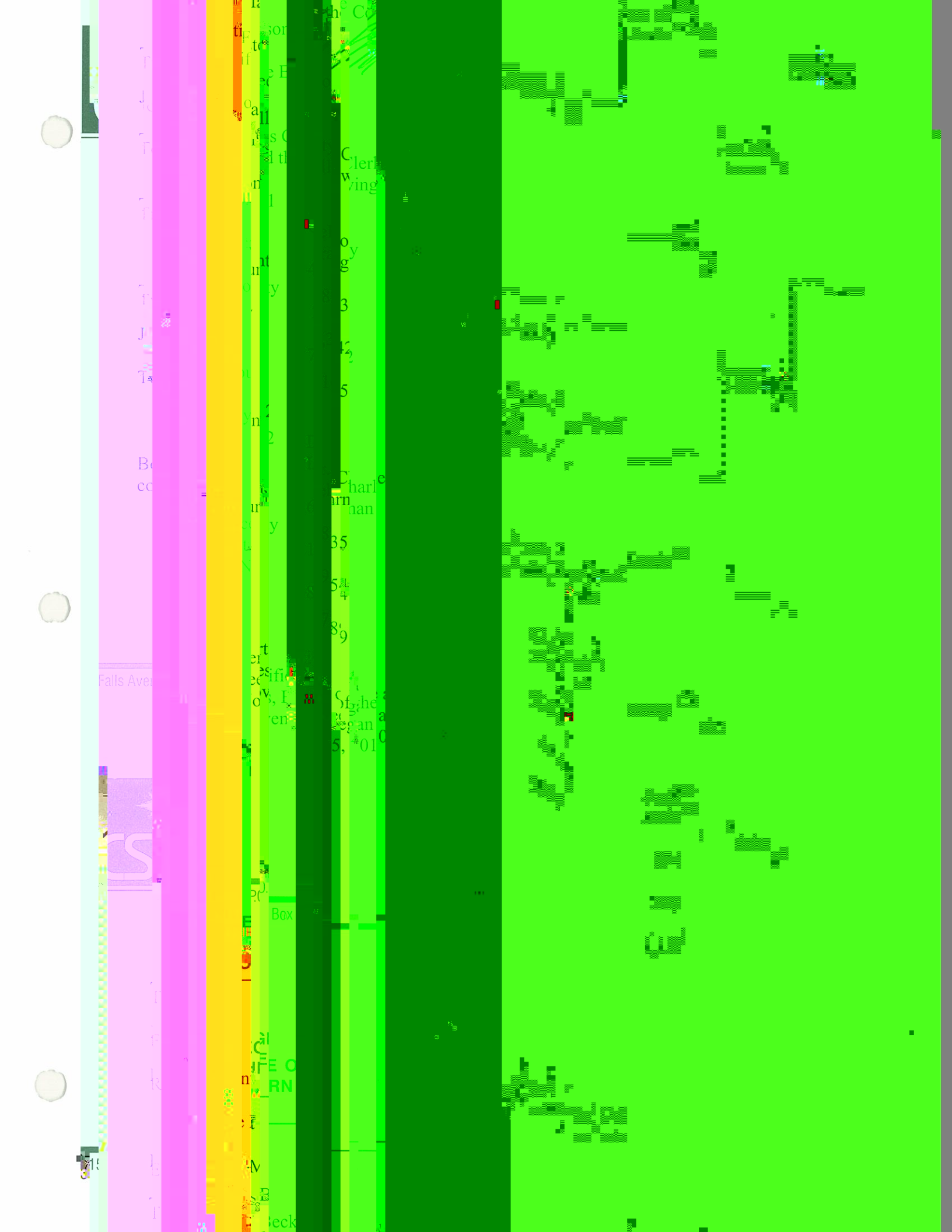
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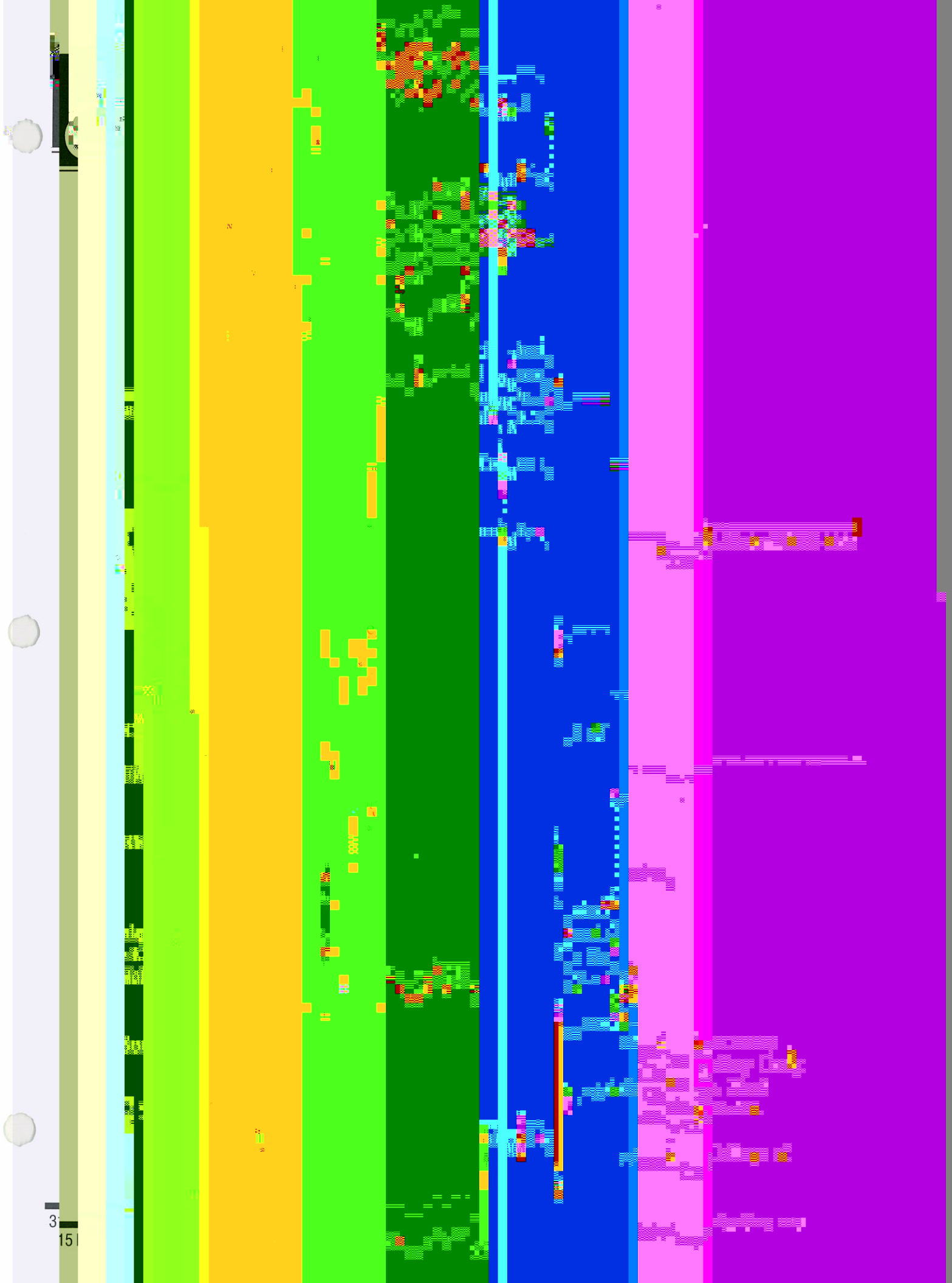


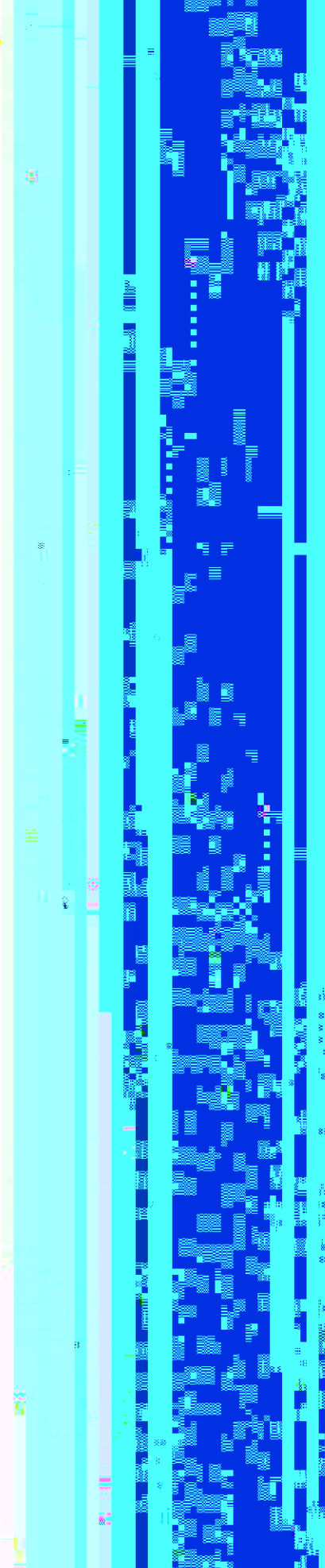
315 Falls Ave  
New York, N.Y. 10014  
Tel. (212) 312-1234  
Telex 123456789  
Fax (212) 312-1234

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New York, N.Y. 10014

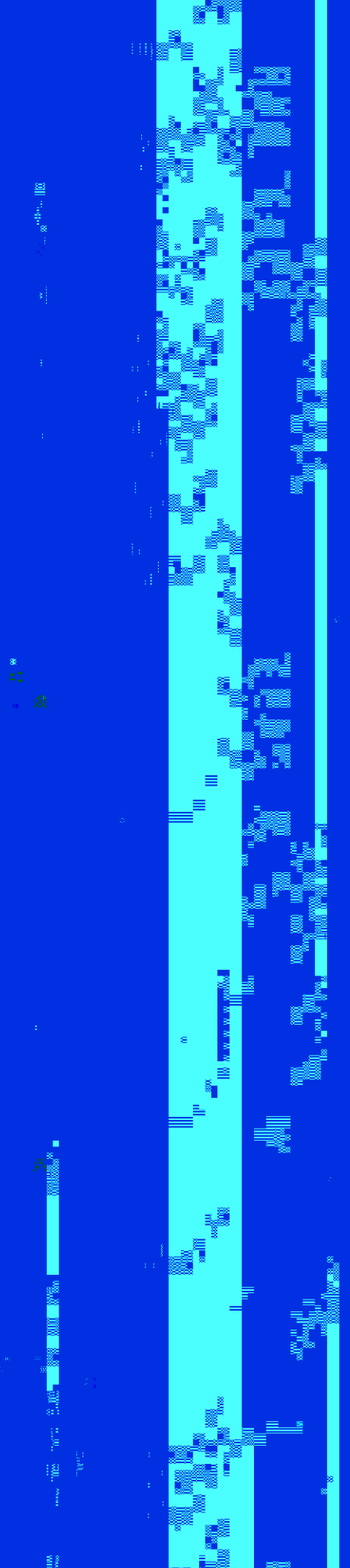


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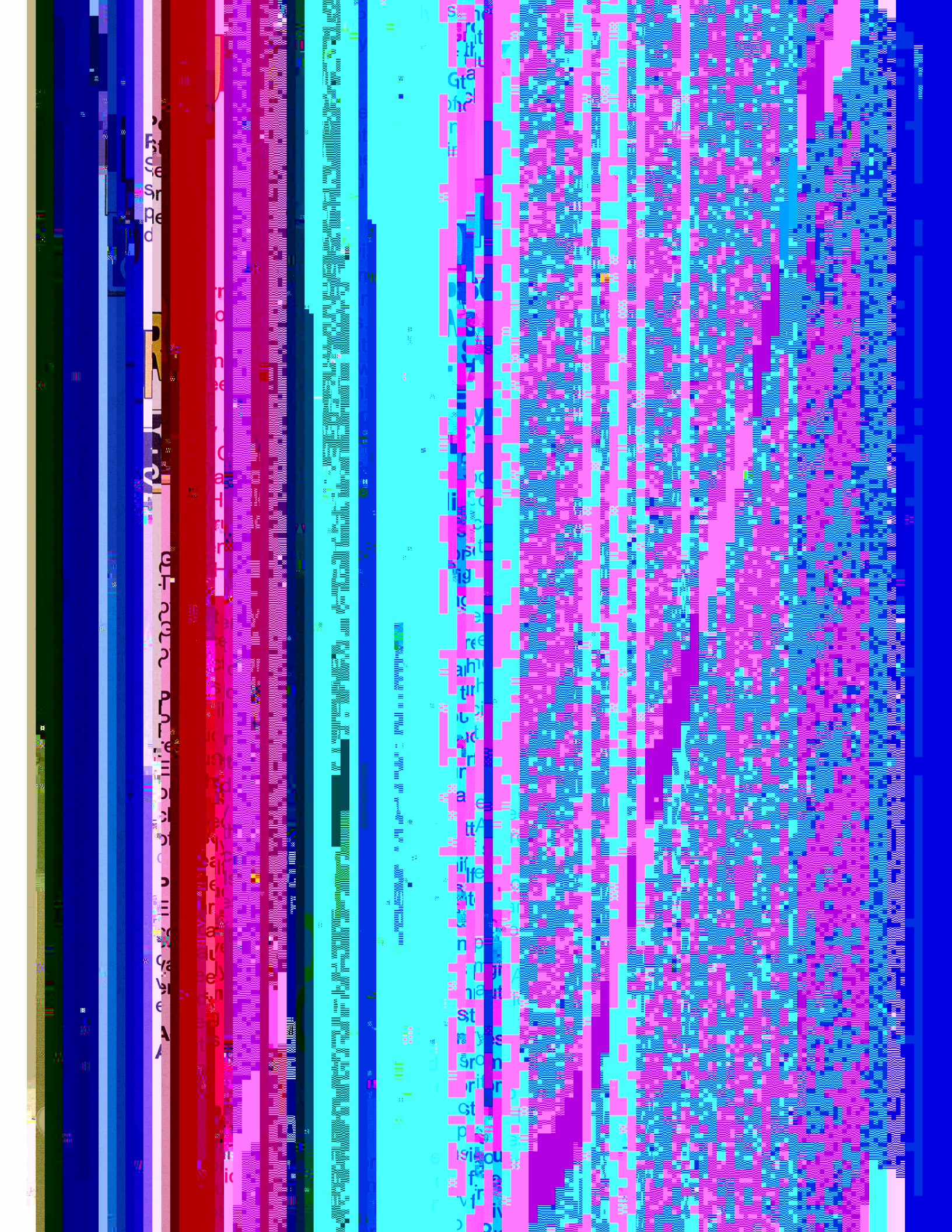
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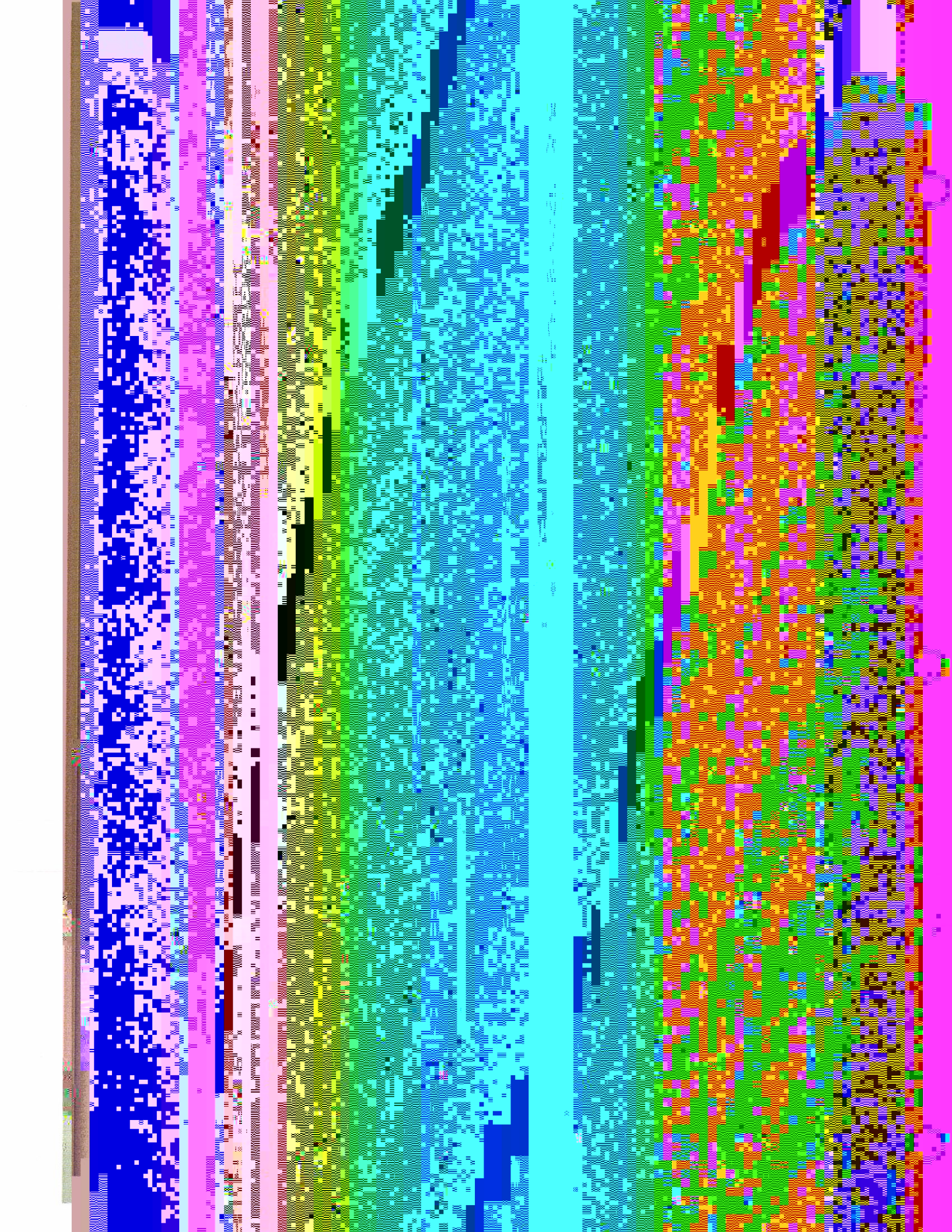


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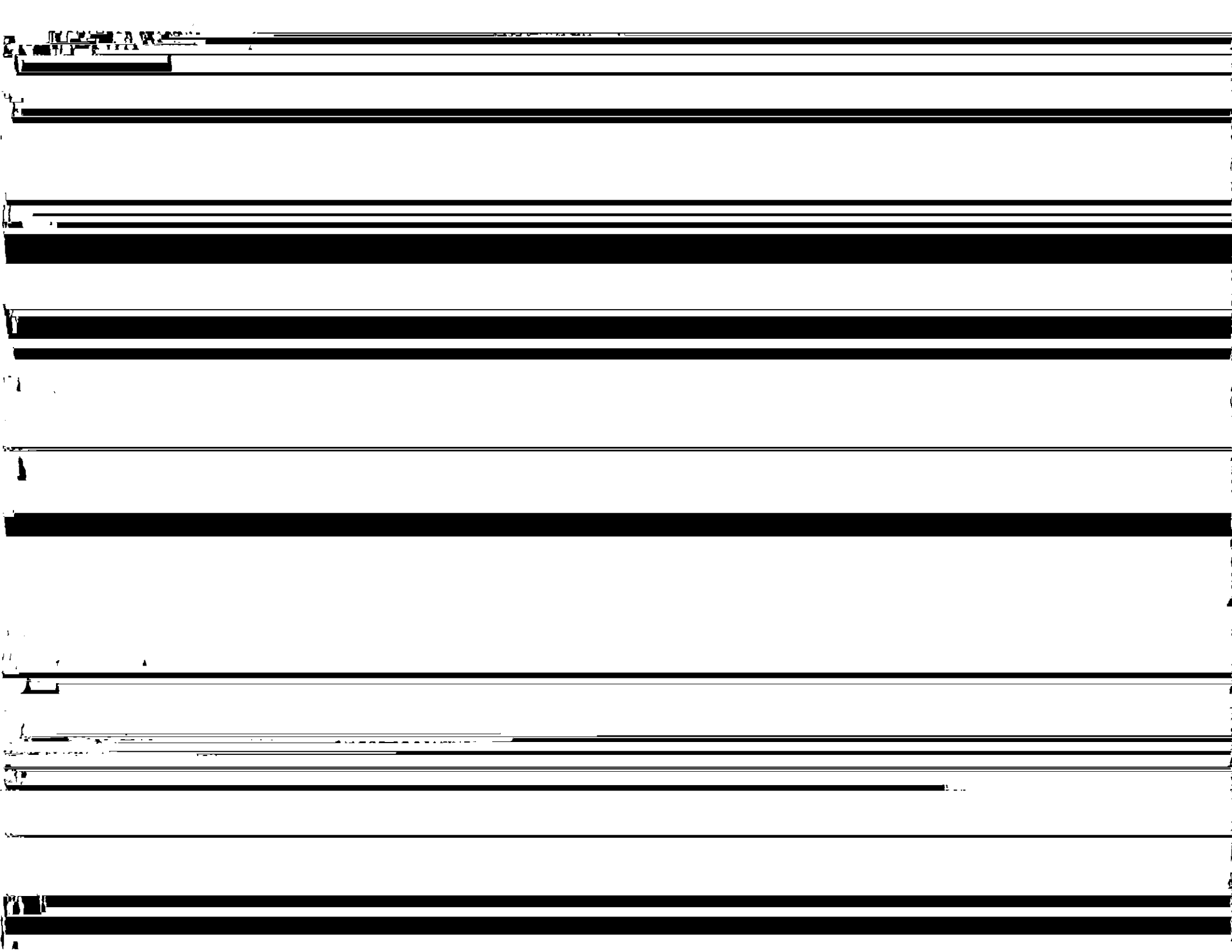






CATEGORY	ACCT 22	ARRA COLA/QI	ARRA HS EXPANSION	TOTAL THIS MONTH	CASH OUTLAY TO DATE	BALANCE OF BUDGET	PROJ %	ACTUAL %
SALARIES	\$ 2,359,989.00	\$ 185,345.00	\$ 33,426.00	\$ 217,431.47	\$ 2,073,665.95	\$ 505,094.05	83.0%	81.5%





CATEGORY	TOTAL APPROVED	TOTAL THIS MONTH	CASH OUTLAY TO DATE	BALANCE	BALANCE OF BUDGET	PROJ %	ACTUAL %
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