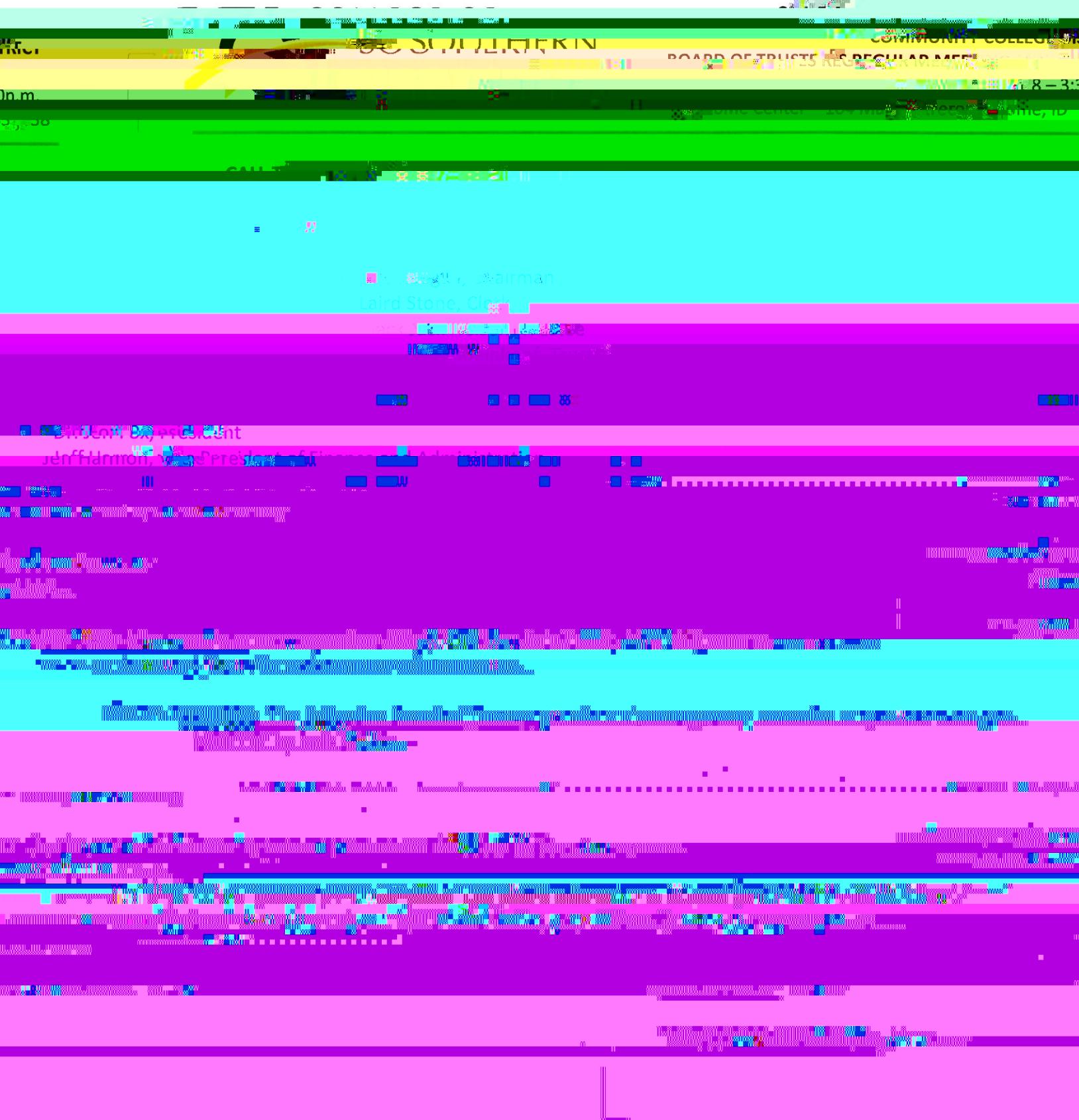


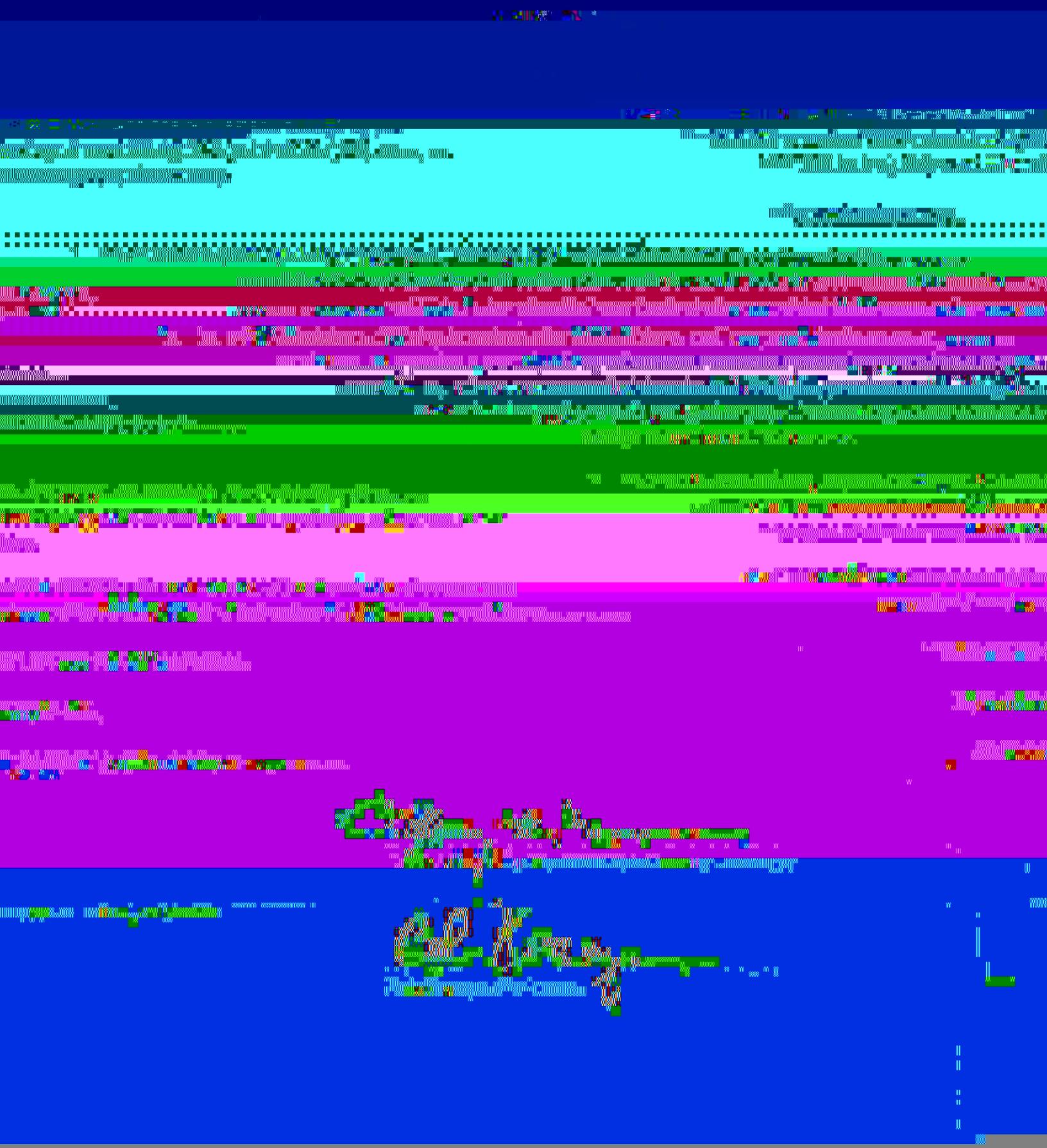


Action on Item		Information	
Jeff Harmon	Board Mission	1. 2018-19 Board Meeting Schedule	James Japet
Triclett, Michael	The mission of the Board of Trustees of the College of Southern Idaho is to lead in the constant improvement of the educational experience.	2. Online Education Action Plan	Dr. Michael Japet
Le Schutt	3. Gender Neutral Restrooms	3. Jerome Flood Center Update	Anna De
W. G. Foster	4. Interpretation,		

PRESIDENT'S REPORT



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Star Ratings (160)

the first time in the history of the world, the people of the United States have been called upon to decide whether they will submit to the law of force, or the law of the Constitution.

Operationalize experience

Figure 1. A composite image showing the distribution of the three main components of the magnetic field in the solar corona. The top panel shows the vertical component of the magnetic field (B_z) in G, with values ranging from -10 to 10. The middle panel shows the horizontal component (B_x) in G, with values ranging from -10 to 10. The bottom panel shows the total magnetic field strength in G, with values ranging from 0 to 10. The color scale indicates the magnitude of the field components, with red representing positive values and blue representing negative values.

HEAD START

MONTHLY FINANCIAL REPORTS

March 2018

January 2017 to December 2017 COMPARISON OF EXPENDITURE VERSUS BUDGET

EXpenditure		OF BUDGET		BUDGET %	
EQUIPMENT	\$ -	\$ -	\$ -	\$ -	-
SUPPLIES	\$ 15,205.00	\$ 22,141.91	\$ 18,255.10	\$ 14,534.86	84.2%
CONTRACTS	\$ -	\$ -	\$ -	\$ -	-
PERSONNEL	\$ 14,010.40	\$ 14,010.40	\$ 14,010.40	\$ 14,010.40	100.0%
DEPARTMENTAL EXPENSES	\$ 16,361.00	\$ 17,270.00	\$ 17,270.00	\$ 17,270.00	100.0%
GRANTS	\$ 1,000.00	\$ 1,000.00	\$ 1,000.00	\$ 1,000.00	100.0%
NET EXPENDITURE	\$ 47,575.00	\$ 56,462.31	\$ 52,335.90	\$ 47,280.86	108.2%

EARLY HEAD START

MONTHLY FINANCIAL REPORTS

March 7, 2010

January 1, 2010 - March 7, 2010

STATE OF SOUTHERN IDAHO COLLEGE OF SOUTHERN IDAHO

STATE OF SOUTHERN IDAHO COLLEGE OF SOUTHERN IDAHO

April 16, 2010

Calvin Mitchell

Office of Grants Management

701-510-5100

This document is available at www.StateofSouthernIdaho.org or by calling 701-510-5100.

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