

MEETING MINUTES

6 December 2022 / 1:00 PM / ROOM 233 (Fishbowl)

CALL TO ORDER:

ATTENDANCE:

! " # \$ % & ' ()& ! (* * * + * , " - ! " , " .

APPROVAL OF AGENDA:

\$ % & / / & (/ 0 1 / . 2

APPROVAL OF MINUTES:

' / & / 1 &) ' \$ % & / / & - -. \$ % & / - -. .

ANNOUNCEMENTS:

& ,

GUEST SPEAKERS:

& , "

UNFINISHED BUSINESS:

NEW BUSINESS:

(/ 3450 1 6 2 . 0

' / , / & , " , 1
(/ : & & - 4 \$ % & /
- 4

/ - 4

* / / & 37 (/ & &
- 4 (/ - 4

/ - 0.

/ / & * 1 1 3-0 - 45
\$ % & / - 45

5 1 /

2

/ - 45

COUNCIL / COMMITTEE REPORTS:

\$; (*
, ,
<
(/ ()
<
\$ + *
<
6 2 \$ % & =)& !
< ; 1
6 =) 1 * +
<

EXECUTIVE REPORTS:

<)& "

< " >

